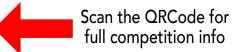


## **Colouring Competition**



| Name:                                      |     |    |
|--|-----|----|
| Age: Phone:                                |     |    |
| Are you a member of Sunshine Coast Karate? | Yes | No |
| Who gave you the entry?                    |     |    |





Entries close: Wed, 30 Apr 2025